R.M.C.

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That HUGH V. WALKER, JR.,

.

in the State aforesaid.

in consideration of the sum of One Dollar (\$1.00) and Love and Affection

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Amalie Stone Walker, her heirs and assigns forever:

An undivided one-half interest in and to the following described real estate:

All that piece, pargel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 12, Section F, on a plat of the property of Stone Land Company, recorded in Plat Book A at pages 337-345 and in Plat Book K at pages 277-78, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northern side of East Earle Street at the joint front corner of Lots 11 and 12 of Section F and running thence along the line of Lot No. 11 in a northerly direction 174.6 feet, more or less, to an iron pin on the southern side of Garraux Street (formerly known as Swiss Avenue); thence along the southern side of Garraux Street S. 66-15 E. 65 feet 8 inches to an iron pin at the joint rear corner of Lots 12 and 13; thence with the line of Lot 13 in a southerly direction 147.5 feet, more or less, to an iron pin on the northern, side of East Earle Street; thence along the northern side of east Earle Street in a westerly direction 65 feet 4 inches to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Pook 550 at Page 135.

As a part of the consideration of this deed the grantee assumes and agrees to pay one-half of the balance due on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Pook 674 at Page 389, in the original amount of \$10,400.00.

TCGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) heremabove her named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hercinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of January	in the year
of our Lord One Thousand Nine Hundred and Fifty-seven.	`
Thigh Ti Walker J.	(Seal
Signed, Sealed and Delivered in the Presence of	(0)
$n \rightarrow \infty$	(Seal
Margaret Leftie	(Seal
Bar Gli	*
Ena M. Yeing	(Seal)
8	(Cas)
	(Seal

STATE OF SOUTH CAROLINA. Personally appeared before me Margaret Lottis Greenville County

and made oath thats he saw the within named grantor(s) Hugh V. Walker, Jr., act and deed deliver the within sign, seal and as his

written deed, and that She, with Ena W. King Sworn to before me this 15th

witnessed the execution thereof.

. A. D., 19 57 day of Notary Eublic for South Carolina

STATE OF SOUTH CAROLINA. GRANTOR Notary Public, do hereby certify Greenville County

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Ì	
day of , A. D., 19		
(Seal) Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U Recorded this 5th day of February	7. S. \$	M., No. 3017